

A large, dark, weathered wooden cross is centered on a background of horizontal wooden planks. The cross has a rough, textured appearance. Overlaid on the horizontal beam of the cross is the text "IT'S ALL ON THIS CROSS" in a white, hand-drawn, slightly irregular font. The text is centered horizontally and spans most of the width of the cross's beam.

IT'S ALL ON THIS CROSS

12 “And *there is salvation in no one else;* for there is no other name under heaven that has been given among men by which we must be *saved.*”

Acts 4:12

Salvation: "sozo"

To save, deliver, make
whole, preserve safe
from danger, loss,
and destruction.

20 *"I have been crucified with Christ;*
and it is no longer I who live, but
Christ lives in me; and the *life* which
I now live in the flesh *I live by faith*
in the Son of God, who loved me and
gave Himself up for me.

Galatians 2:20

Salvation from
EVERY curse of sin
has already been
crucified with
Christ.

Our experience of
that salvation is on
the other side of
our own cross.

21 Then Moses called for all the elders of Israel and said to them, "Go and *take for yourselves lambs* according to your families, and slay the Passover *lamb*.

Exodus 12:21–24

22 “You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin *to the lintel and the two doorposts;*

**and none of you shall go outside
the door of his house until morning.**

**23 “For the LORD will pass through
to smite the Egyptians; and when
He sees the blood on the lintel and
on the two doorposts,**

**the LORD will pass over the door
and will not allow the destroyer to
come in to your houses to smite
*you.***

**24 “And you shall observe this
event as an ordinance for you and
your children forever.**

It's not enough merely to
believe in the power of
the Cross:

It must be applied by
faith to experience all its
benefits.

**1 Who has believed our message?
And to whom has the arm of the
LORD been revealed?**

Isaiah 53

**2 For He grew up before Him like
a tender shoot, And like a root
out of parched ground;**

He has no *stately* form or majesty
That we should look upon Him,
Nor appearance that we should
be attracted to Him.

**3 He was despised and forsaken
of men, A man of sorrows and
acquainted with grief;**

**And like one from whom men
hide their face He was despised,
and we did not esteem Him.**

4 Surely our *griefs* He Himself
bore, And our *sorrows* He carried;
Yet we ourselves esteemed Him
stricken, Smitten of God, and
afflicted.

5 But He was pierced through for
our transgressions, He was
crushed for our iniquities;

The *chastening* for our *well-being*
fell upon Him, And by His
scourging we are *healed*.

**6 All of us like sheep have gone
astray, Each of us has turned to
his own way;**

**But the LORD has caused the
iniquity of us all To fall on Him.**

**7 He was oppressed and He was
afflicted, Yet He did not open His
mouth;**

**Like a lamb that is led to
slaughter, And like a sheep that
is silent before its shearers, So He
did not open His mouth.**

**8 By oppression and judgment
He was taken away; And as for
His generation, who considered**

That He was cut off out of the
land of the living For the
transgression of my people, to
whom the stroke *was due*?

9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

10 But the LORD was pleased To
crush Him, putting *Him* to grief; If
*He would render Himself as a guilt
offering.*

He will see *His* offspring, He will
prolong *His* days, And the good
pleasure of the LORD will prosper
in His hand.

**11 As a result of the anguish of
His soul, He will see *it and* be
satisfied;**

**By His knowledge the Righteous
One, My Servant, will justify the
many, As He will bear their
iniquities.**

**12 Therefore, I will allot Him a
portion with the great, And He
will divide the booty with the
strong; Because He poured out
Himself to death,**

**And was numbered with the
transgressors; Yet He Himself
bore the sin of many, And
interceded for the transgressors.**

a guilt offering:

A perfect sacrifice to stand in stead of a guilty party, bearing the full and just punishment for the guilty one.

our "griefs"

"A disease or sickness"

Usually physical, but can
also be spiritual.

our "sorrows"

"pain, suffering, that
which brings grief"

our "transgressions"
"rebellion, revolt, willful
defiance of authority"

our "iniquities"

"a willful twisting, or
perversion of what is
good and right."

our "chastening"
"discipline, punishment,
correction with
consequences."

our "well-being"
"Shalom"

"completeness, soundness,
welfare, peace, wholeness"
Nothing missing. Nothing
broken.

our "scourging"
"a bruise, a wound or an
injury"

we are "Healed"

"made fresh, restored to
health, mended, cured,
whole."