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Our nation was established in the afterglow of a Great Awakening by courageous men and women who put their faith into action by serving in the ministry of civil government.

For our nation to be revived, the same must occur again.

16 Thus says the LORD, "Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it; And you will find rest for your souls. But they said, 'We will not walk in it.'

Jeremiah 6:16

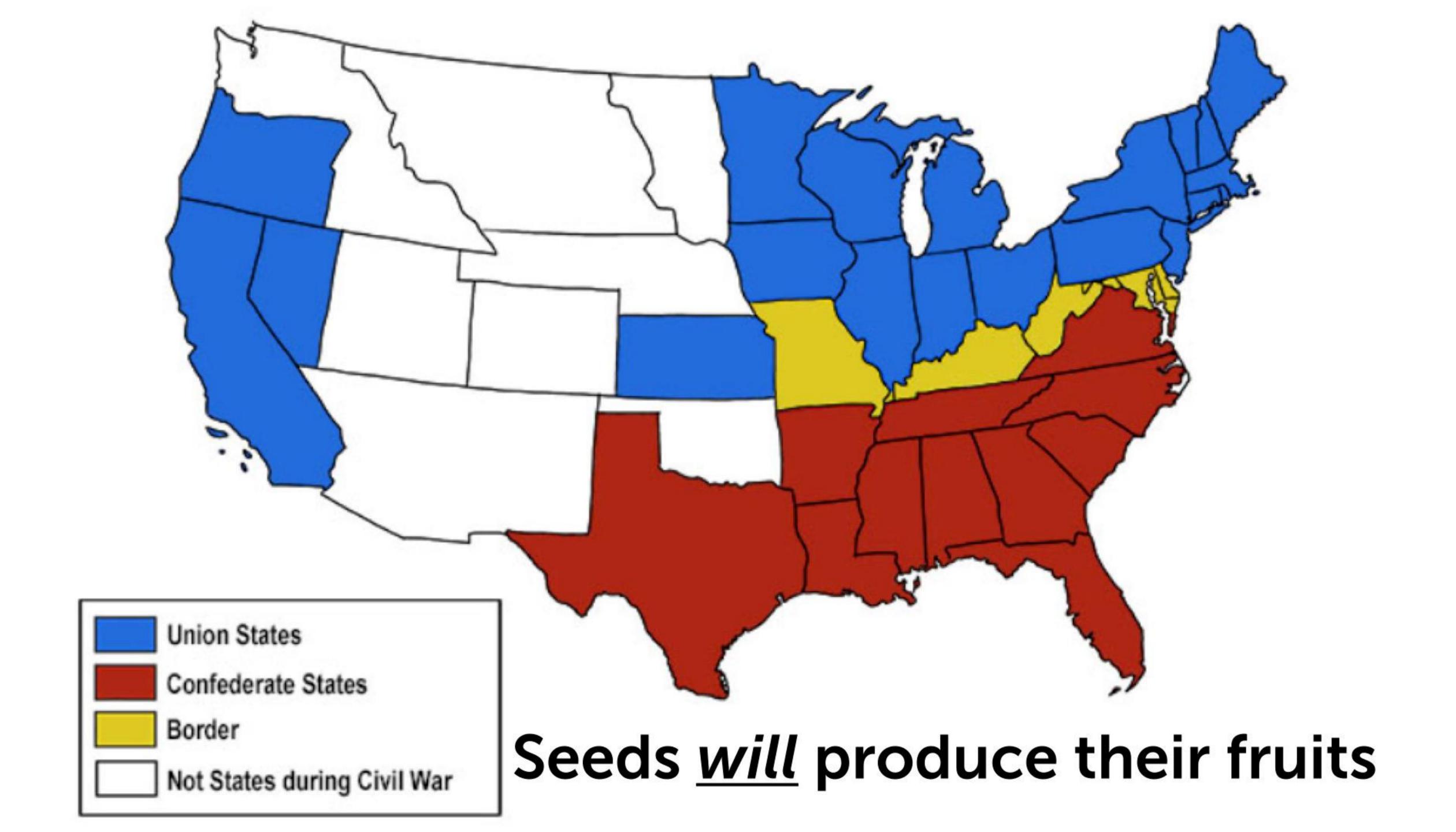
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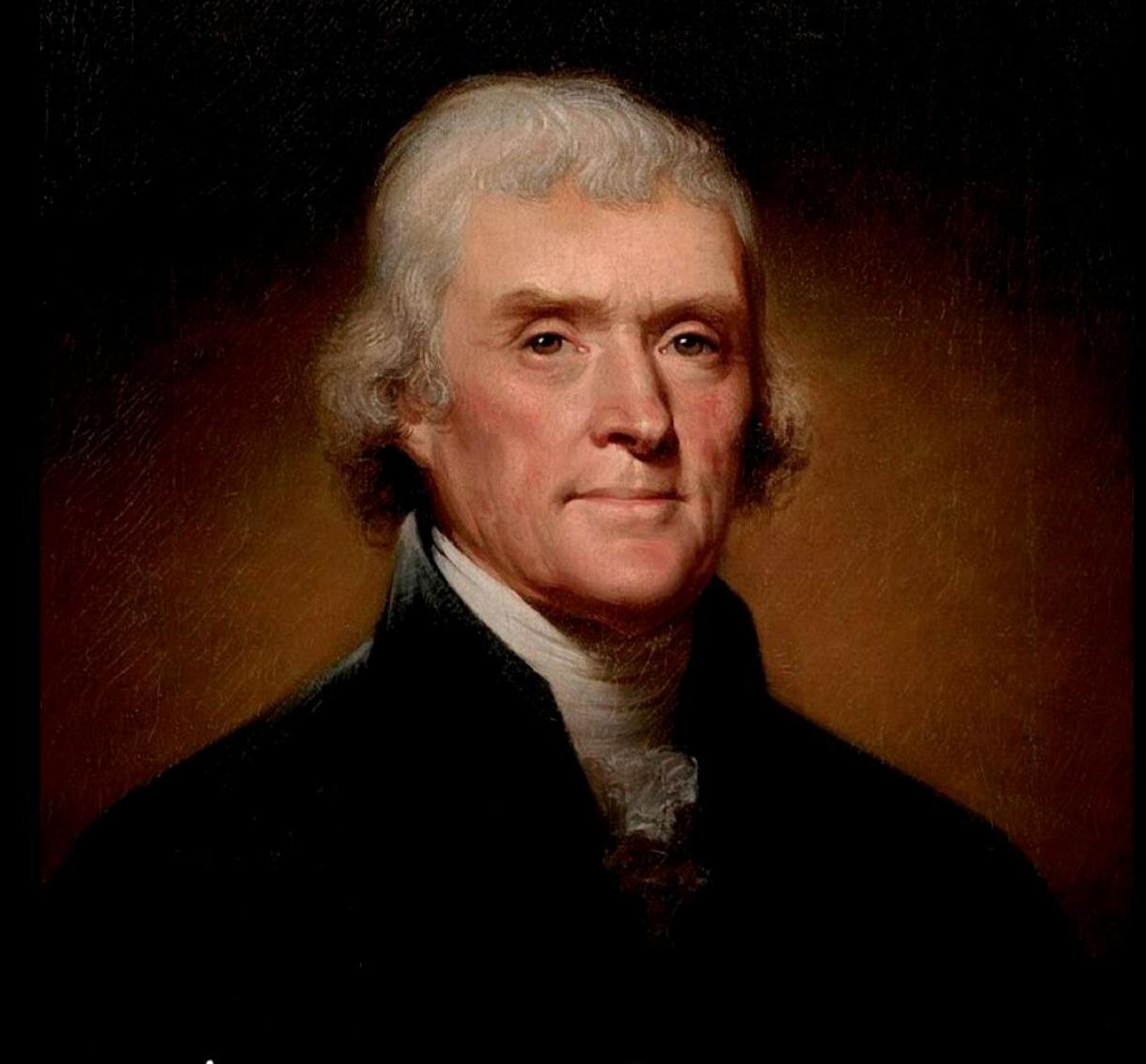
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The House of Representatives shall chose their speaker and other offices; and shall have the sole Power of Simporchment.

Section 3. The chinate of the Unded States shall becomposed of two Sinators from each state, chosen by the Light deter thereof, former powers and a Lenalor shall have one Vole. Immediately after they shall be after blind in Consequence of the first Election, they shall be devided as equally as may be into three Claftes the of the known of the first Claftes the Expiration of the fourth year, and of the known of the first and the Expiration of the south year, and of tracancies happen by Resignation, or when were classed at the Expiration of the south year, so that one thint may be the severy wound year, and if tracancies happen by Resignation, or when were classed at the Expiration of the south year, so that one thint may be the severy wound year, and if tracancies happen by Resignation, or when we had there

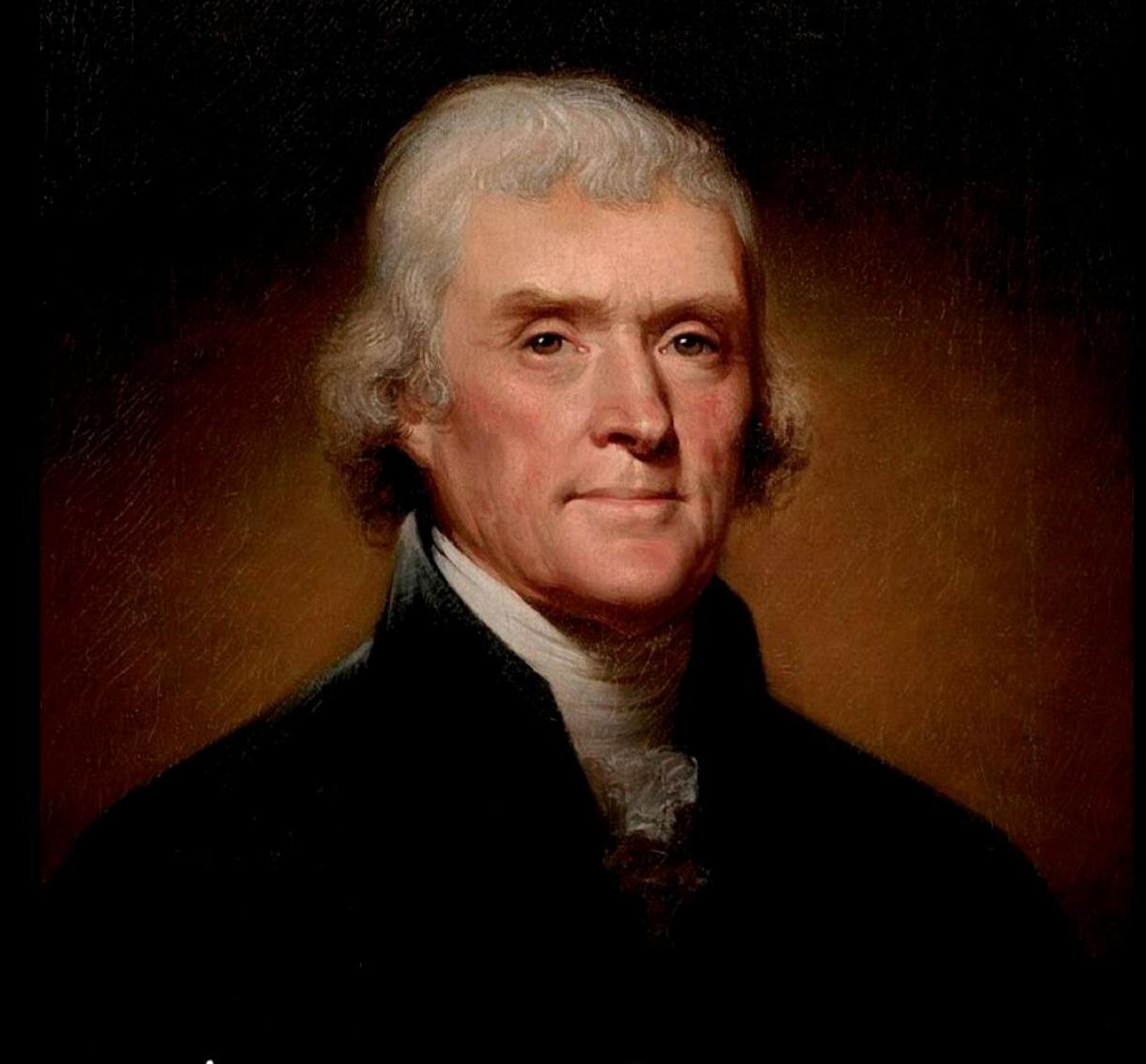




"William Penn was...the greatest laugiver the Worldhas ever known - Thomas Jefferson



"William Penn was...the greatest laugiver the Worldhas ever known - Thomas Jefferson





There may be room there for such a Holy Experiment... for the nations want a precedent, and... my God will make it the seed of a nation...



That an example may be set up to the nations... That we may do the thing that is truly wise and just.



"Government seems to me a part of religion itself, a thing sacred in its institution and end.



"Men must be governedby God, or they will be ruled by tyrants."

5 ... and they said to him, "Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations."

1 Samuel 8:5-9

6 But the thing was displeasing in the sight of Samuel when they said, "Give us a king to judge us." And Samuel prayed to the LORD.

7 The LORD said to Samuel, "Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

8 "Like all the deeds which they have done since the day that I brought them up from Egypt even to this day -in that they have forsaken Me and served other gods—so they are doing to you also.

9 "Now then, listen to their voice; however, you shall solemnly warn them and tell them of the procedure of the king who will reign over them."

19 Nevertheless, the people refused to listen to the voice of Samuel, and they said, "No, but there shall be a king over us,

1 Samuel 8:19-20

20 that we also may be like all the nations, that our king may judge us and go out before us and fight our battles."

Those who desire a king are not willing to take personal responsibility for the authority we have been given by God to govern ourselves.

It is the church's responsibility to stand as priests and prophets to pray without ceasing for those in authority,

to exhort and admonish God's people toward righteousness, and

to stand firm in fearlessly proclaining His truth to His ministers of government.

and to prayerfully consider whether it is your time to step into the arena.

It is not the critic who counts: not the man who points out how the strong man stumbles or where the doer of deeds could have done better. The credit belongs to the man who is actually in the arena,

whose face is marred by dust and sweat and blood, who strives valiantly, who errs and comes up short again and again, because there is no effort without error or shortcoming,

but who knows the great enthusiasms, the great devotions, who spends himself in a worthy cause; who, at the best, knows, in the end, the triumph of high achievement,

and who, at the worst, if he fails, at least he fails while daring greatly, so that his place shall never be with those cold and timid souls who knew neither victory nor defeat.