

Relationship

Based Church

Pt4

Breaking Bread



42 They were continually devoting themselves to the *apostles'* *teaching* and to *fellowship*, to the *breaking of bread* and to *prayer*.

Acts 2:42–47

43 Everyone kept feeling a sense of *awe*; and *many wonders and signs* were taking place through the apostles.

Acts 2:42–47

44 And all those who had believed were *together* and had *all things in common*;

Acts 2:42–47

45 and they *began* selling their property and possessions and were *sharing* them with all, as *anyone* might have need.

Acts 2:42–47

46 Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart,

Acts 2:42–47

47 praising God and having favor
with all the people. And the Lord
was adding to their number day by
day those who were being saved.

Acts 2:42–47

Practice #3 Breaking of bread

The practice of
"communion" keeps us
focused on what makes a
gathering of Christians into
a church — Jesus Christ.

All that is necessary for
sharing in communion is 2
or three gathered in His
name.

19 And when He had *taken* some *bread* and *given thanks*, He broke it and gave it to them, saying, "*This is My body* which is given for you; *do this in remembrance of Me.*"

Luke 22:19–20

20 And in the same way *He took* the cup after they had eaten, saying, "*This cup* which is poured out for you *is* the *new covenant in My blood.*"

Luke 22:19–20

Jesus did not create
for us empty religious
rituals. Everything He
commanded us to do
has **life** available in it.

Partaking of the
Lord's Supper is a
door into all the
promises of His life.

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, *you have no life in yourselves.*

John 6:53–56

54 ***“He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.***

John 6:53–56

**55 "For My flesh is true food,
and My blood is true drink.**

John 6:53–56

56 "He who eats My flesh and
drinks My blood **abides in Me,**
and I in him.

John 6:53–56

Everything Jesus offered while walking the earth becomes available to us when we partake of His body by faith.

28 And they approached the village where they were going, and He acted as though He were going farther.

Luke 24:28–35

29 But they urged Him, saying,
“Stay with us, for it is *getting*
toward evening, and the day is
now nearly over.” So He went in
to stay with them.

Luke 24:28–35

30 When He had reclined *at the table* with them, He took the bread and **blessed it**, and ***breaking it***, He *began* giving *it* to them.

Luke 24:28–35

**31 Then their eyes were opened
and they recognized Him; and
He vanished from their sight.**

Luke 24:28–35

**32 They said to one another,
“Were not our hearts burning
within us while He was speaking
to us on the road, while He was
explaining the Scriptures to us?”**

Luke 24:28–35

33 And they got up that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them,

Luke 24:28–35

34 saying, "The Lord has really risen and has appeared to Simon."

Luke 24:28–35

35 They *began* to relate their experiences on the road and how *He was recognized by them in the breaking of the bread.*

Luke 24:28–35

When we feed upon
the Lord by faith in
this covenant meal, He
manifests Himself in all
that He is.

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

1 Corinthians 11:23–26

24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1 Corinthians 11:23–26

25 In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me."

1 Corinthians 11:23–26

26 For as often as you eat this bread and drink the cup, *you* *proclaim the Lord's death until* *He comes.*

1 Corinthians 11:23–26

When we break bread in the Lord's supper, we remember that we were in Christ in His cross, and therefore in Christ when He rose, and that we will still be in Christ when He returns.

Even while we explore the territory of our salvation, we must never stop remembering with thanks the door that got us here in the first place.

27 Therefore whoever eats the bread or drinks the cup of the Lord in *an unworthy manner*, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:27–28

28 But a man must ***examine himself***, and in so doing he is to eat of the bread and drink of the cup.

1 Corinthians 11:27–28

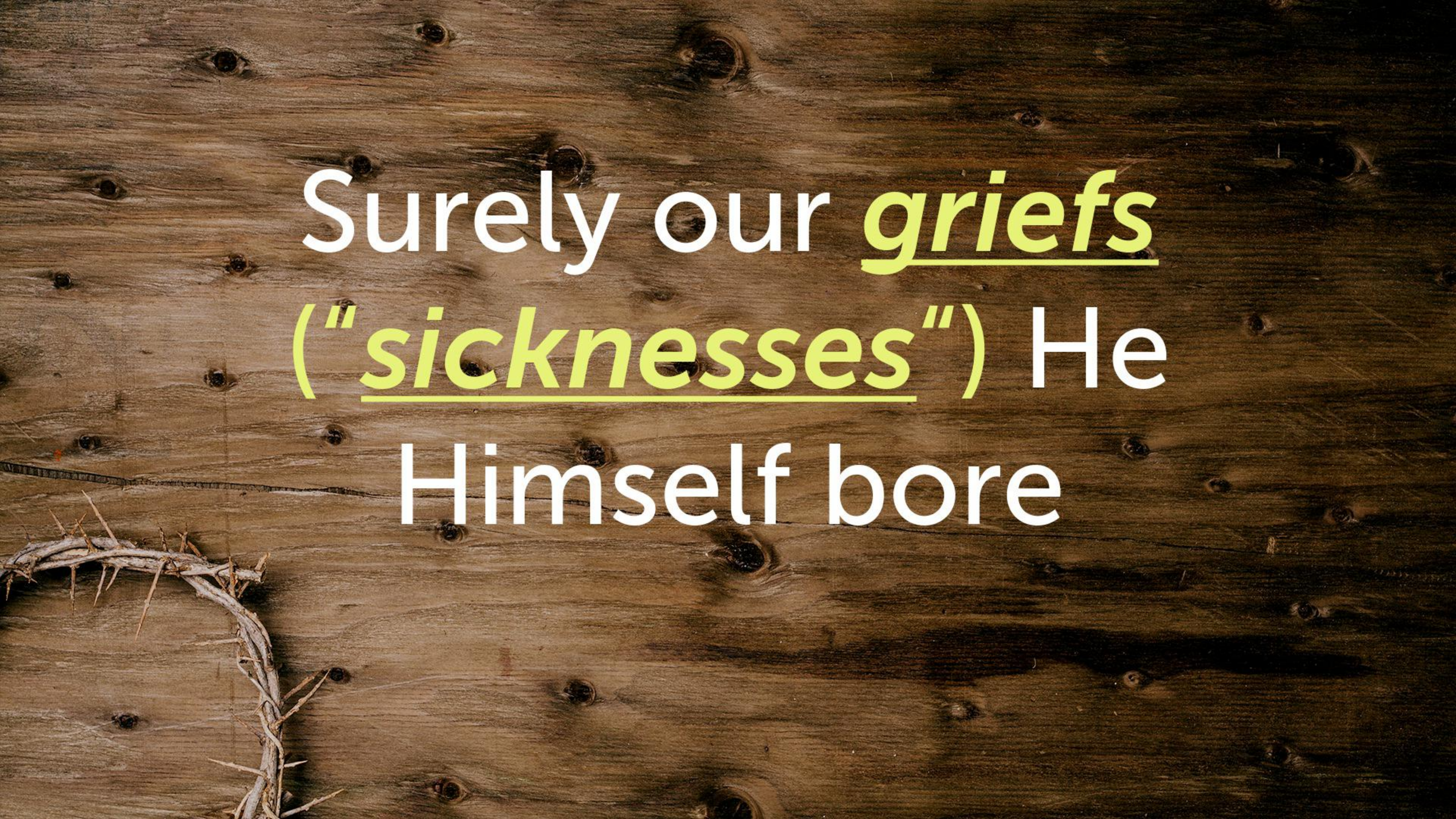
While partaking of the
Lord's body and blood,
we **reset** ourselves into
the moment of our
salvation.

Cleansing ourselves of
unforgiveness while
receiving His.

Apprehending by faith
all He purchased on
that cross

Celebrating again the
miracle of our first
resurrection, while
anticipating the next.

Renewing ourselves in
His covenant with us.

The background is a close-up of a wooden surface, likely a plank, showing its natural grain and several dark knots. In the bottom-left corner, there is a piece of dried, thorny branch, possibly a hawthorn or similar, with several sharp, light-colored thorns extending from it.

Surely our *griefs*
(*sicknesses*) He
Himself bore

The image features a dark, weathered wooden background with a prominent grain and numerous knots. In the bottom left corner, there is a crown of thorns, a symbol of suffering and sacrifice. The text "our sorrows He carried" is centered horizontally. The word "our" is in white, "sorrows" is in a bright yellow-green color and underlined, and "He carried" is in white.

our sorrows He carried

The image features a dark, textured wooden background with numerous knots and grain patterns. In the bottom-left corner, there is a piece of dried, thorny branch. The text is centered and reads: "He was pierced through for our transgressions".

He was pierced through
for our transgressions

He was crushed for our
iniquities



The chastening

for our well-being
("Shalom/ peace")
fell upon Him,

The background is a close-up of dark, weathered wood with prominent knots and grain. In the bottom-left corner, a portion of a crown of thorns is visible, showing several sharp, light-colored thorns protruding from a darker, gnarled stem.

by His scourging we are
healed.