

A dark, textured wooden door with a vertical brass handle and hinges. The handle has a fluted top and a decorative cap. The hinges are ornate and mounted on the right side of the door. The background is a dark, moody photograph of the door.

Relationship

Based Church

Pt5

The Power in the Baptisms of Jesus

1 What shall we say then? Are we to continue in sin so that grace may increase?

Romans 6:1–13

38 Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit."

Acts 2:38

Baptism is the only altar call or "sinners prayer" used by the apostles and evangelists of the early church.

2 May it never be! *How shall we who
died to sin still live in it?*

Romans 6:1–13

3 Or do you not know that *all of us
who have been baptized into Christ
Jesus have been baptized into His
death?*

Romans 6:1–13

4 Therefore we have been buried with Him through baptism into death, so that *as Christ was raised from the dead* through the glory of the Father, so *we too might walk in newness of life.*

Romans 6:1–13

5 For *if* we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection,

Romans 6:1–13

6 knowing this, that *our old self was crucified with Him,* in order that *our body of sin might be done away with,* so that *we would no longer be slaves to sin*

Romans 6:1–13

7 for he who has died is freed from sin.

Romans 6:1–13

8 Now *if we have died with Christ, we believe that we shall also live with Him,*

Romans 6:1–13

9 knowing that Christ, having been raised from the dead, is never to die again; *death no longer is master over Him.*

Romans 6:1–13

10 For the death that He died, He died to sin once for all; but *the life that He lives, He lives to God.*

Romans 6:1–13

11 Even so *consider yourselves to be dead to sin, but alive to God in Christ Jesus.*

Romans 6:1–13

12 Therefore *do not let sin reign in your mortal body* so that you obey its lusts,

Romans 6:1–13

13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but *present yourselves to God as those alive from the dead*, and your members as instruments of righteousness to God.

Romans 6:1–13

Baptism is the end of
striving for us. It calls
us to die in Christ.

Death is the ultimate
rest.

1 It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some disciples.

Acts 19:1–6

2 He said to them, "Did you receive the Holy Spirit when you believed?" And they *said* to him, "No, we have not even heard whether there is a Holy Spirit."

Acts 19:1–6

3 And he said, "Into what then were you baptized?" And they said, "Into John's baptism."

Acts 19:1–6

4 Paul said, "*John baptized with the baptism of repentance,* telling the people to believe in Him who was coming after him, that is, in Jesus."

Acts 19:1–6

5 When they heard this, *they*
were baptized in the name of
the Lord Jesus.

Acts 19:1–6

6 And when Paul had laid his hands upon them, *the Holy Spirit came on them, and they began speaking with tongues and prophesying.*

Acts 19:1–6

11 "As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

Matthew 3:11

Water baptism buries our
old self in Christ's Grave.

Baptism in the Spirit
empowers us to live the
resurrected life.



Welcome
to the
Family
Table