

Relationship

Based Church

Pt6

Two kinds of tabernacle



⁸ And let them make Me a
sanctuary, *that I may dwell*
among them.

Exodus 25:8–9

⁹ According to all that I show you, *that is, the pattern of the tabernacle and the pattern of *all its furnishings*, just so you shall make it.*

The Tabernacle of Moses
was the embodiment of
the entire Law of Moses.

Without it, there is no

hope of fulfilling the

Law's requirements.

The Old Tabernacle, in part, served to show up how impossible it is to live up to the heavenly definition of holiness.

This tabernacle was always
meant to be temporary...

10 For the law, having *a shadow* of the good things to come, *and* *not the very image* of the things,

Hebrews 10:1

can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

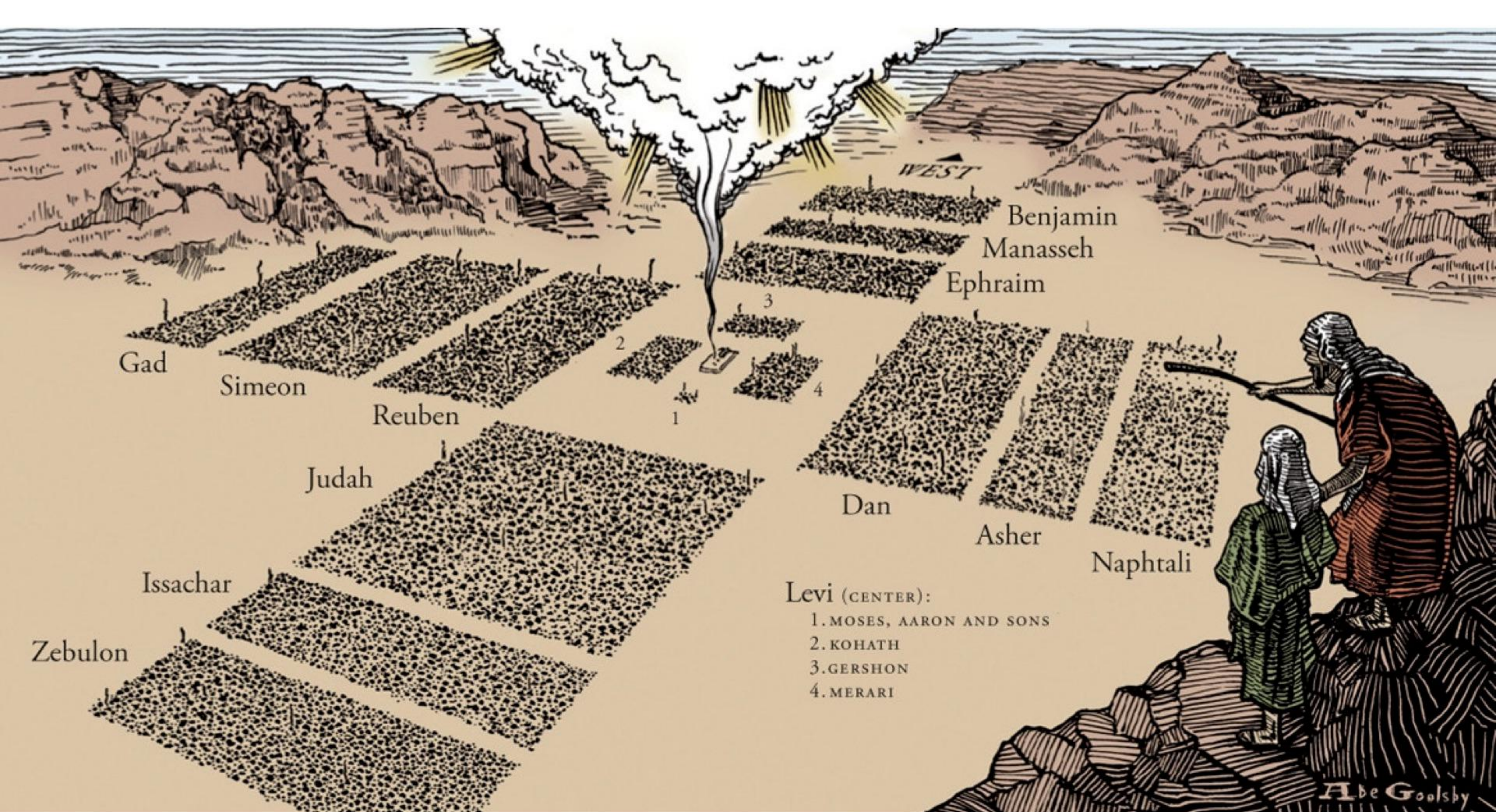
The Tabernacle of old
foreshadowed:

Jesus' entire ministry as
priest, sacrifice and the
dwelling place of God in
the earth (Emmanuel)

The ministry of the
Church as priests, (living)
sacrifices and the dwelling
place of God in the earth

Our entire ministry as
priests, (living) sacrifices
and the dwelling place of
God in the earth





Gad

Simeon

Reuben

Judah

Issachar

Zebulon

Benjamin
Manasseh
Ephraim

Dan

Asher

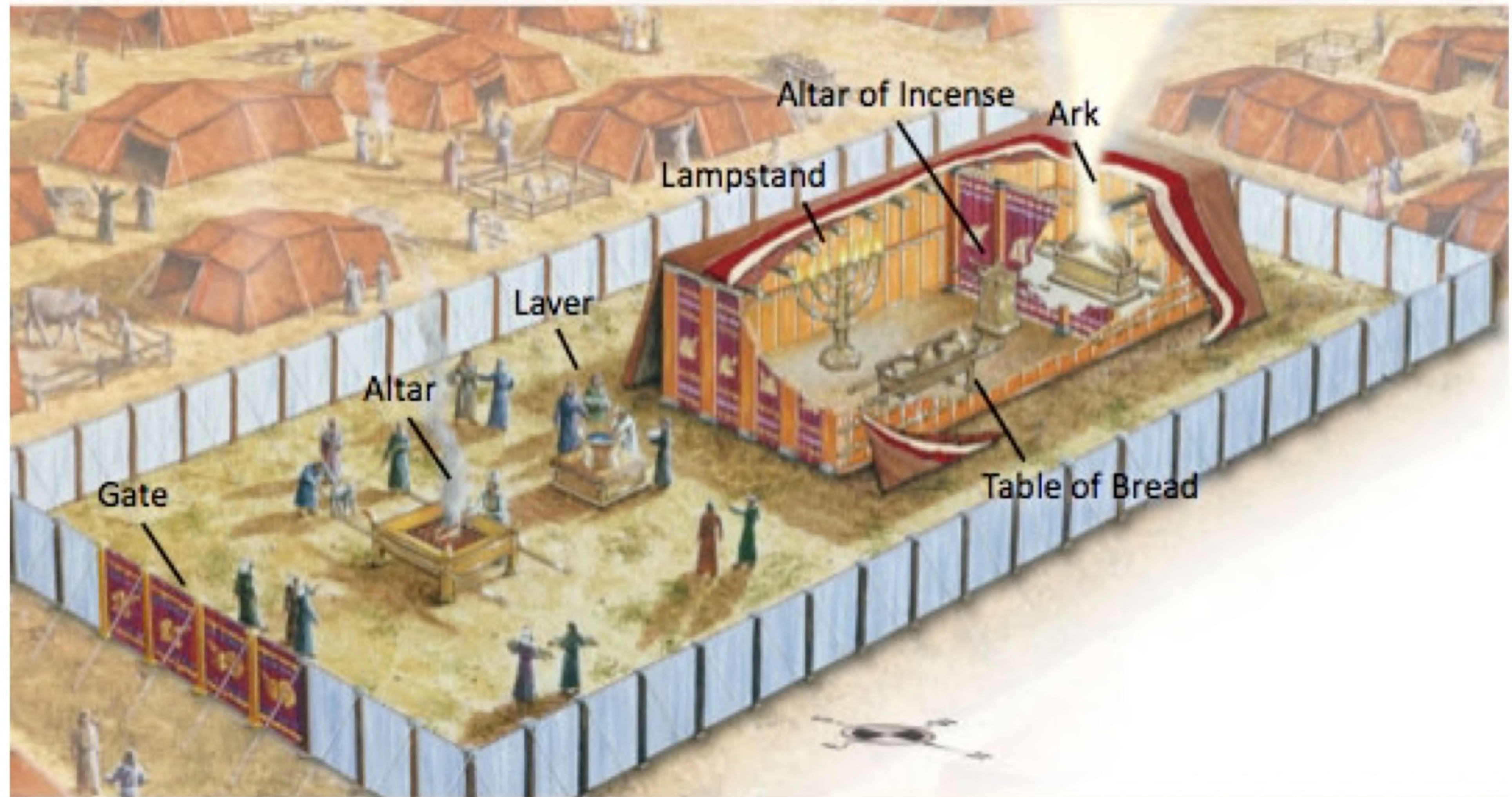
Naphtali

Levi (CENTER):

- 1. MOSES, AARON AND SONS
- 2. KOHATH
- 3. GERSHON
- 4. MERARI

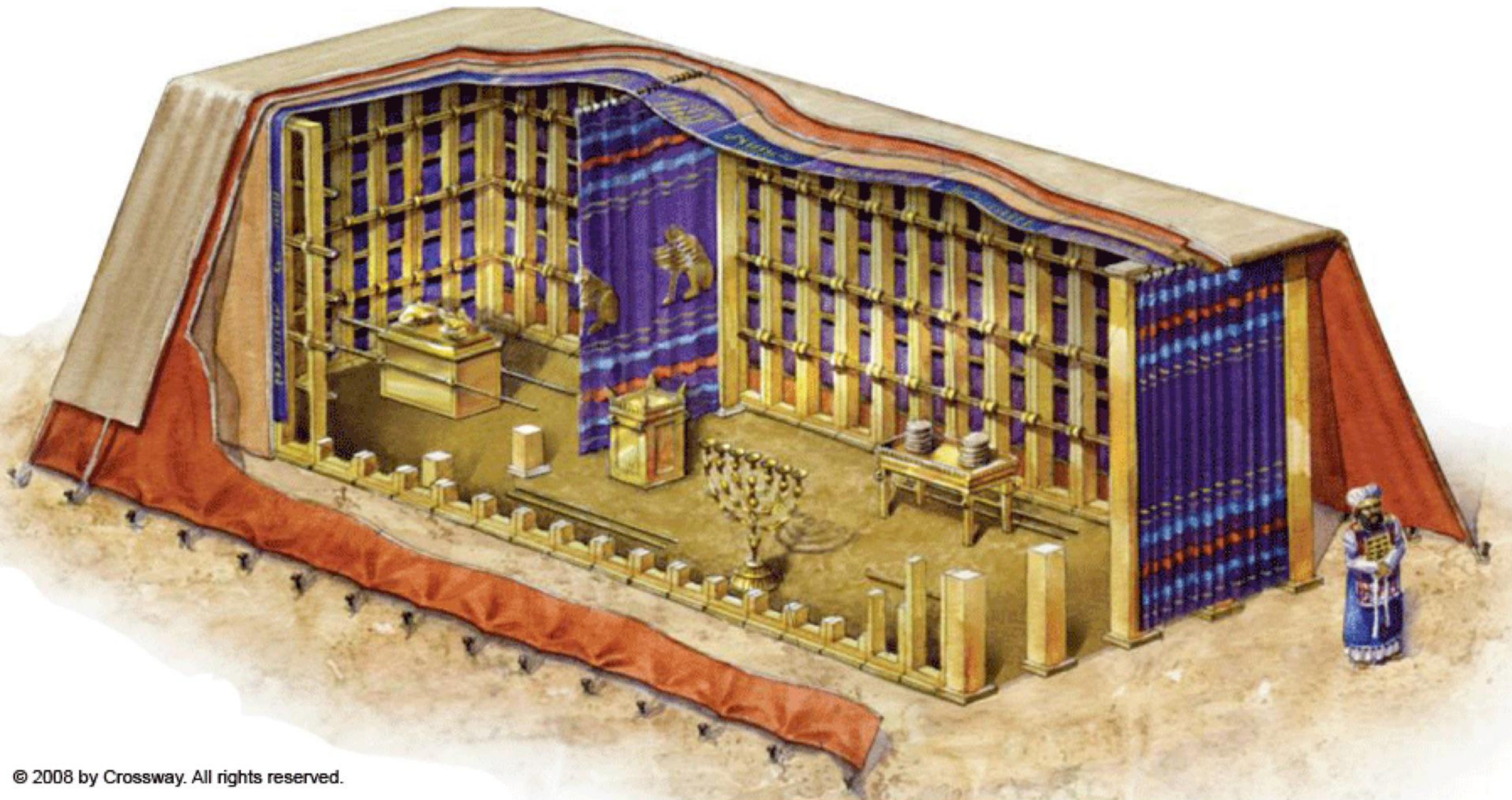
Abe Goolsby

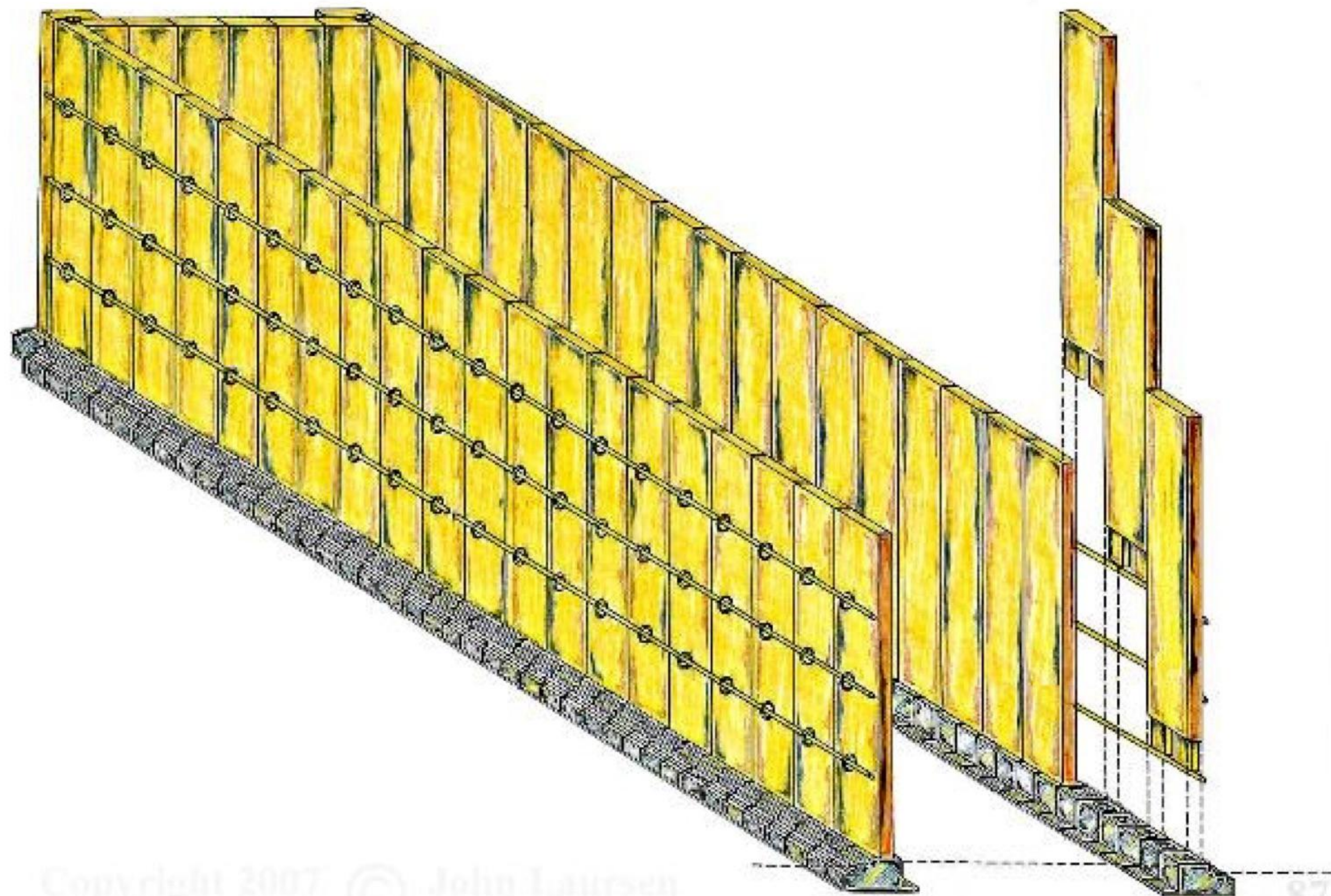
Tabernacle Overview

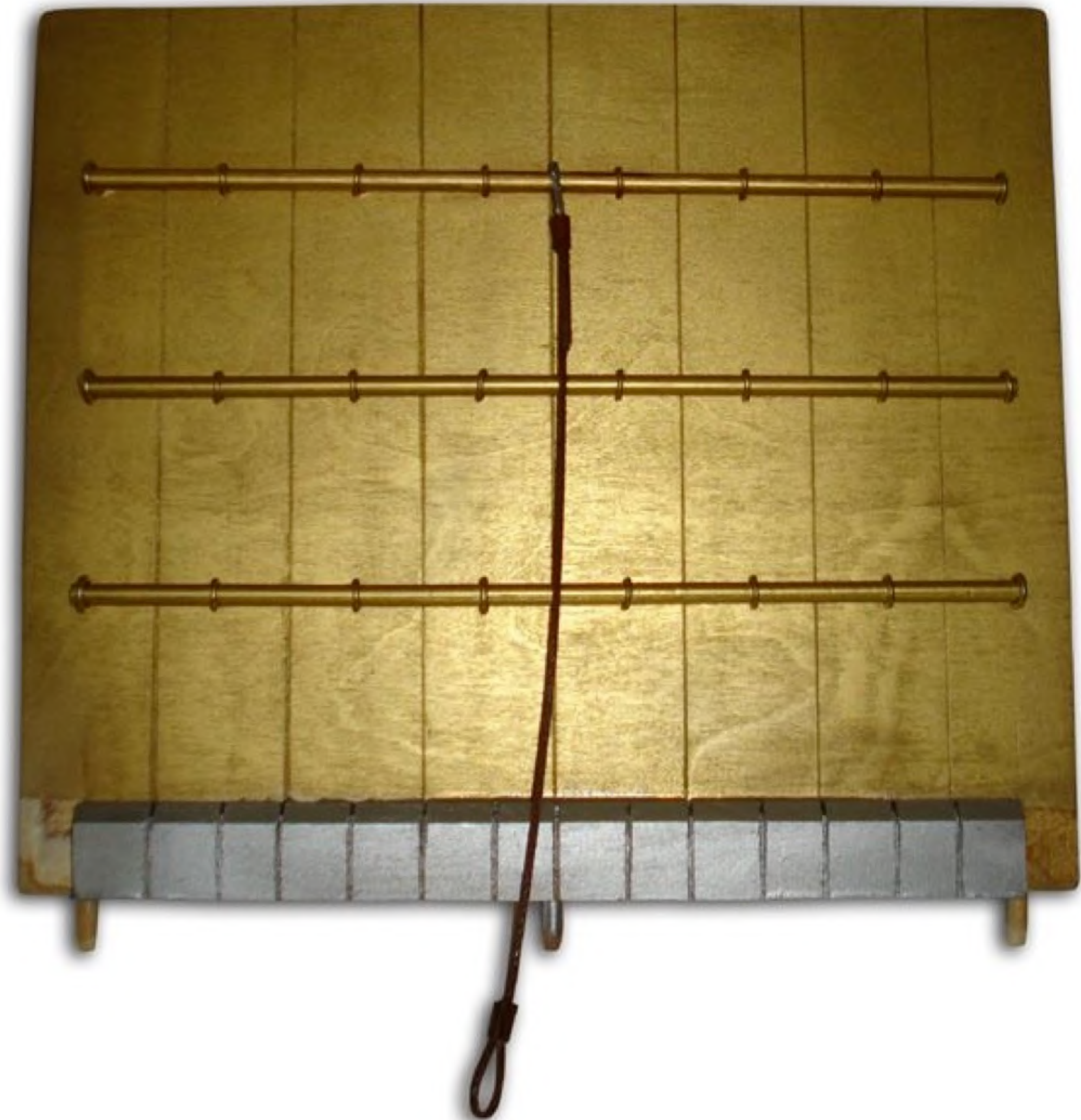


























¹¹ But Christ came *as* High Priest of the good things to come, with the *greater and more perfect tabernacle not made with hands, that is, not of this creation.*

Hebrews 9:11–12

12 Not with the blood of goats and calves, but with His own blood *He entered the Most Holy Place once for all*, having obtained eternal redemption.

19 Therefore, brethren, having
boldness to **enter the Holiest by**
the blood of Jesus,

Hebrews 10:19–22

²⁰ by *a new and living way* which
He consecrated for us, *through*
the veil, that is, *His flesh*,

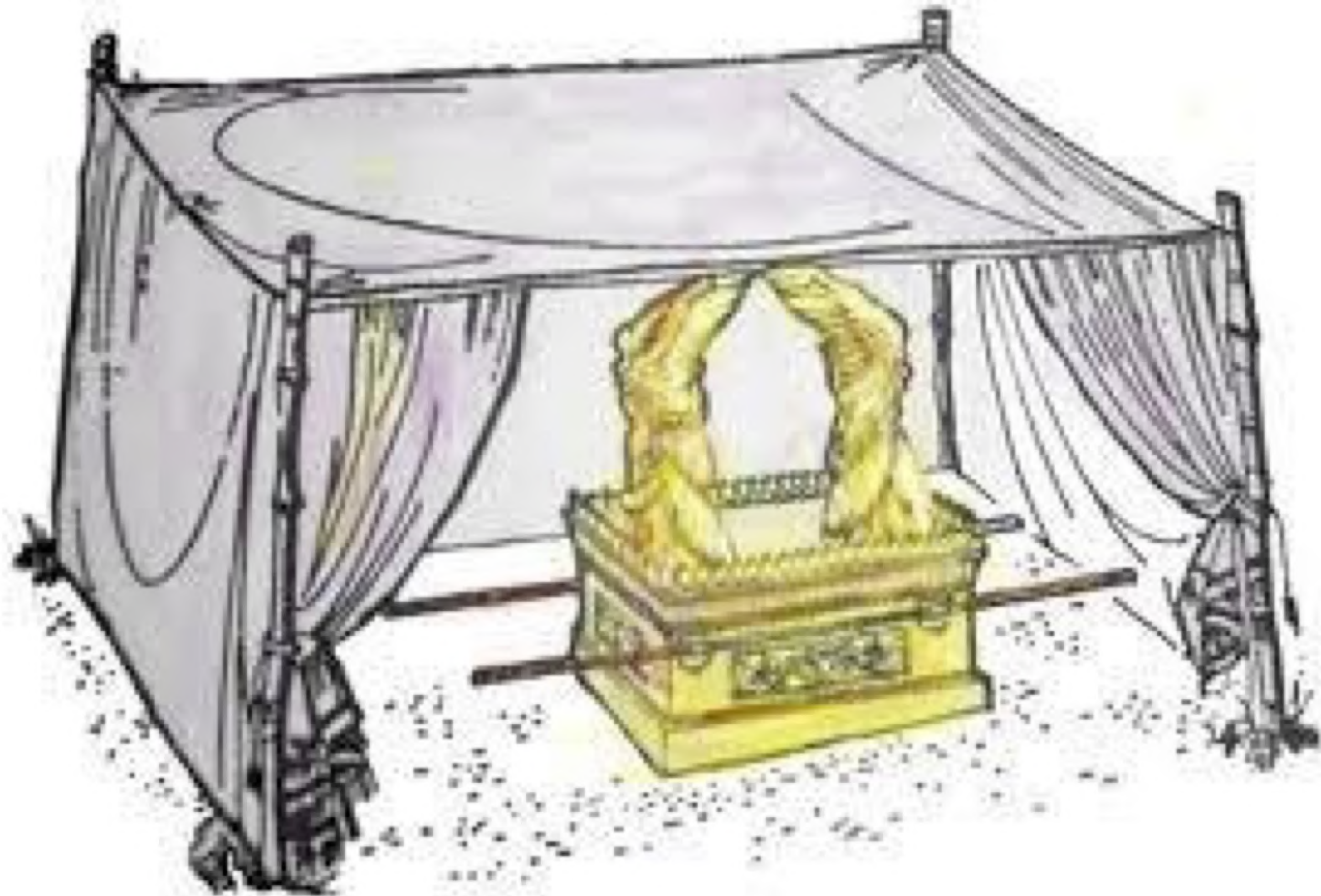
²¹ and *having* a High Priest over
the house of God,

²² let us ***draw near with a true heart in full assurance of faith***,
having our hearts sprinkled from
an evil conscience and our
bodies washed with pure water.

11 "On that day *I will raise up The tabernacle of David*, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old;

Amos 9:11–12

12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name," Says the LORD who does this thing.





Partakers of the Divine Nature

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 10:16–18

17 For we, *though* many, are one bread *and* one body; for ***we all partake of that one bread.***

18 Observe Israel after the flesh:

Are not those who eat of the sacrifices partakers of the altar?