



Stand

14 But if you have *bitter jealousy*
and *selfish ambition* in your
heart, do not be arrogant and so
lie against the truth.

James 3:14–16

15 This wisdom is not that which comes down from above, but is **earthly, natural, demonic.**

James 3:14–16

16 For where *jealousy* and *selfish ambition* exist, there is *disorder and every evil thing.*

James 3:14–16

jealousy: [zelos] zeal,
enthusiasm in embracing,
pursuing, or defending an idea,
person or thing, carried with
fierce indignation or punitive zeal.

James 3:14–16

selfish ambition: [eritheia]

electioneering or intriguing for
position and power — a partisan
and fractious spirit which does
not disdain low arts

James 3:14–16

James 3:14–16

Part of our Kingdom
call is to offer the
wisdom of Christ in a
world embracing
foolishness.

We cannot do so if we
have no heavenly
wisdom to offer.

**10 Finally, *be strong in the Lord*
and *in the strength of His might.***

Ephesians 6:10–13

11 Put on the full armor of God, so
that you will be able to *stand firm*
against the schemes of the devil.

Ephesians 6:10–13

12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly places.

Ephesians 6:10–13

13 Therefore, take up the full armor of God, so that you will be able to **resist in the evil day**, and having done everything, to **stand firm.**

Ephesians 6:10–13

Standing firm means
we do not lose:

hope
peace, or
love

**Do not be overcome by evil
but overcome evil with good**

Romans 12:21

Spiritual warfare is
won by moving in the
opposite spirit of the
enemy.

We cannot win a
spiritual warfare with
carnal weapons. Fighting
fire with fire burns
the whole house down.

3 For though we walk in the flesh,
we do not war according to the
flesh

2 Corinthians 10:3–5

*4 for the weapons of our warfare
are not of the flesh, but divinely
powerful for the destruction of
fortresses.*

2 Corinthians 10:3–5

5 We are destroying speculations
and every lofty thing raised up
against the knowledge of God,
and we are **taking every thought**
captive to the obedience of Christ,

2 Corinthians 10:3–5

A close-up photograph of a communion wafer and a chalice. The wafer is a single, round, golden-brown piece of bread, partially broken. It sits on a dark, circular plate. To its right is a small, gold-colored chalice filled with red wine. The background is a dark, textured surface.

COMMUNION