



Why "must there be heresies?"

¹⁹ For *there must be also heresies*
among you...

1 Corinthians 11:19

In moments where the Lord is working on issues in His church, the hidden issues of the heart are exposed.

17 But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

1 Corinthians 11:17-20

18 For, in the first place, when you come together as a church, I hear that divisions ("schisma") *exist among you*; and in part I believe it.

19 For *there must also be factions* (*“haireisis”*) among you, so that those who are *approved* may become evident among you.

Those who are "approved
by God" are revealed as
the ones who continue to
walk in love — especially
when Jesus is washing and
purifying His bride.

If we are willing to divide
the Body of Christ over
nonessential issues of
doctrine and church
practice, we have divided
Christ.

His body only needed to be
broken once.

Every other time only
breaks His Heart.

20 Therefore when you meet
together, it is not to eat the Lord's
Supper,

1 Corinthians 11:20-25

21 for in your eating each one takes
his own supper first; and one is
hungry and another is drunk.

22 What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus *in the night in which He was betrayed* took bread;

24 and when He had given thanks, He broke it and said, "*This is My body, which is for you*; do this in remembrance of Me."

25 In the same way *He* took the cup also after supper, saying, “*This cup is the new covenant in My blood*; do this, as often as you drink it, in remembrance of Me.”

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Communion is a celebration
of our oneness in Christ. To
share the Lord's supper
while carrying division in our
hearts toward His body is
hypocrisy.

Turn Your Eyes Upon Jesus

O soul are you weary and troubled
No light in the darkness you see
There's light for a look at the Savior
And life more abundant and free

Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth
Will grow strangely dim
In the light of His glory and grace

Through death into life everlasting
He passed and we follow Him there
Over us sin no more hath dominion
For more than conquerors we are

His Word shall not fail you He promised
Believe Him and all will be well
Then go to a world that is dying
His perfect salvation to tell

31 Therefore when he had gone out, Jesus *said, “Now *is the Son of Man glorified*, and God is glorified in Him;

John 13:31-35

32 if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

33 “Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, ‘Where I am going, you cannot come.’

34 “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

35 “By this all men will know that you are My disciples, if you have love for one another.”

Jesus was glorified when
He passed through the
temptation to punish
Judas, extending the offer
of covenant love to Him
instead, dying for Him.

Our new commandment is
to love one another in the
same way.

27 Therefore *whoever eats the bread or drinks the cup of the Lord in an unworthy manner*, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:26-29

28 But *a man must examine himself*, and in so doing he is to eat of the bread and drink of the cup.

29 For he who eats and drinks,
*eats and drinks judgment to
himself if he does not judge the
body rightly.*

Right judgment means
speaking truth in love
in the right place
at the right time
for the right reason

The purpose is always
restoration
never condemnation.